



WILTON SIMPSON  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Food, Nutrition and Wellness

**OCTOBER DATA COLLECTION FORM**

5P-2.002, F.A.C.

School Year: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_ Sponsor Number: \_\_\_\_\_

Average Economically Needy (EN) Percentage: \_\_\_\_\_

Total Number of Sites: \_\_\_\_\_

Site #	Site Name	Provision Type <small>Applications Community Eligibility Provision 2</small>	Student Eligibility Status		Total Enrollment	Total Free + Reduced	EN %
			Free	Reduced Price			<small>EN% = 'Total Free + Reduced Price' ÷ Total Enrollment</small>
999	<i>Example</i>	<i>CEP</i>			508		100%